

# DAV PUBLIC SCHOOL, MCL, IB VALLEY AREA, BRAJRAJNAGAR

## NOTICE

DATE: 06.06.2025

### STD XI ADMISSION

### **2<sup>ND</sup> SELECTION LIST**

This is to inform all that the Second Selection List for admission into Class-XI Science, Commerce and Arts is now published. The admission will be done on 09.06.2025, Monday from 10:00 am - 2:00 pm in the school office. Concerned parents are required to report to school in the given date and time with all original certificates and necessary documents as follows:

N.B: Please bring the following documents (Original for verification and photocopies to be submitted) for admission.

1. Class - X Mark Sheet & Certificate
2. Transfer Certificate
3. Conduct Certificate
4. Migration Certificate
5. Four Passport size Color photographs
6. Admission Fee as per the Fee Structure of Subject Choice.
7. Undertaking

### **SECOND SELECTION LIST**

#### **XI SCIENCE (Time : 10:00 am – 12:00 noon)**

S.No.	Name of the student
1	TANISH SINGH
2	CHIRANJEET NAIK
3	JAGABANDHU SINDRIA
4	PIYUSH PATEL
5	SAI SUBHAM SWAIN
6	JATIN RAY
7	RAKESH KUMAR BISWAL
8	ADITYA RAJ BHAKTA
9	SUBHADEEP GORAI
10	ANISHA ABHILIPSA PANY

S.No.	Name of the student
11	MD SHARIQUE IMRAN ANSARI
12	ANWESH KUMAR ACHARYA
13	AAKASH KUMAR PAL
14	AMRITA PASWAN
15	PIYUSH YADAV
16	SHIVA SHA
17	NIKHIL RAI
18	PRIYANSHU KUMAR SINGH
19	MUSKAN SINGH

### **XI COMMERCE (Time: 12:30 pm – 2:00 pm)**

<b>S.No.</b>	<b>Name of the student</b>
<b>1</b>	NANDITA SETHI
<b>2</b>	SNEHA PASWAN
<b>3</b>	PRABIN KUMAR GOND
<b>4</b>	SHUHAN CHOUHAN
<b>5</b>	PUROSATTAM SHARMA
<b>6</b>	AKANCHHYA KUMARI
<b>7</b>	KARAN YADAV
<b>8</b>	LOBHABANTI BHOI
<b>9</b>	ANKIT KUMAR BEHERA
<b>10</b>	SNEHA KUMBHAR
<b>11</b>	ROHAN DILLA

### **XI ARTS (Time: 12:30 pm – 2:00 pm)**

<b>S.No.</b>	<b>Name of the student</b>
<b>1</b>	ROSHANI MAJHI
<b>2</b>	PRIYAM CHOUDHURY
<b>3</b>	ADYASHA MISHRA
<b>4</b>	SANCHAITYA MUKHERJEE
<b>5</b>	MD ARMAN
<b>6</b>	ANANDITA CHOUBEY
<b>7</b>	NEHA TIWARI
<b>8</b>	SANJANA KUMARI THAKUR
<b>9</b>	OMKAR THAKUR

### **FEES STRUCTURE FOR THE SESSION – 2025-26**

#### **For +2 Science**

<b>S.No.</b>	<b>Category</b>	<b>Amount (₹)</b>
<b>1.</b>	MCL IBVA (BIO)	2320
<b>2.</b>	MCL IBVA (CS)	2920
<b>3.</b>	MCL OTHERS (BIO)	2420
<b>4.</b>	MCL OTHERS (CS)	3020
<b>5.</b>	NMCL IBVA (BIO)	11450
<b>6.</b>	NMCL IBVA (CS)	12650
<b>7.</b>	NMCL OTHERS (BIO)	11750
<b>8.</b>	NMCL OTHERS (CS)	12950

#### **For +2 Commerce & Arts**

<b>S.No.</b>	<b>Category</b>	<b>Amount (₹)</b>
<b>1.</b>	MCL IBVA	1960
<b>2.</b>	MCL IBVA (CS)	2560
<b>3.</b>	MCL OTHERS	2060
<b>4.</b>	MCL OTHERS (CS)	2660
<b>5.</b>	NMCL IBVA	10730
<b>6.</b>	NMCL IBVA (CS)	11930
<b>7.</b>	NMCL OTHERS	11030
<b>8.</b>	NMCL OTHERS (CS)	12230

**Sd-  
PRINCIPAL**